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Bib Data Sheet

CONFIRMATION NO. 2387

|                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                            |                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/851,371                                                                                                                                                                                                                                                                | <b>FILING DATE</b><br>05/07/2001<br><b>RULE</b>                                                                   | <b>CLASS</b><br>725           | <b>GROUP ART UNIT</b><br>2611                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>7-15990.06.4 |                                |
| <b>APPLICANTS</b><br>Martin Sperber, Coral Springs, FL;<br>Shaun Shariatmadar, Boca Raton, FL;<br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br><b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b><br><b>** 07/11/2001</b>                         |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                            |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>FL | <b>SHEETS DRAWING</b><br>5                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>24                  | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>SONNENSCHN NATH & ROSENTHAL<br>P.O. Box #061080<br>Wacker Drive Station, Sears Tower<br>Chicago ,IL 60606-1080                                                                                                                                                                  |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                            |                                |
| <b>TITLE</b><br>Bi-directional access point                                                                                                                                                                                                                                                       |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                            |                                |
| <b>FILING FEE RECEIVED</b><br>456                                                                                                                                                                                                                                                                 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                            |                                |